

# *City of Milton-Freewater*

## **City Council Meeting Agenda**

April 10, 2006

Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

7:00 P.M.

### **1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Humbert
- C. Pledge of Allegiance

### **Sponsor(s)/Requesting Parties**

### **2. CONSENT CALENDAR ITEMS:**

**APPROVAL** of Minutes March 27, 2006

Linda Hall

### **3. BUSINESS ITEMS**

#### **A. RESOLUTION NO. 2011 Pay Plan**

**Implementing Firefighter Pay Steps**

Shane Garner/Linda Hall

#### **B. RESOLUTION NO. 2012 Supplemental Budget**

**Receipt of Grant Funds From The Wildhorse Foundation**

Mike Watkins

### **4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### **5. MANAGER'S REPORT**

### **6. COUNCIL ANNOUNCEMENTS**

### **7. ADJOURN TO EXECUTIVE SESSION pursuant to 192.660(1)(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions.**

### **8. RETURN to Open Session for Action, if Needed.**

### **9. FINAL ADJOURNMENT**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8242 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.**